(For):,4 Weakness can't stand in might /2 Wrong /cannot sendure what's right w was some So: Praise, praise, praise REFRAIN: Weakness can't stand in might /2 Evil can not withstand the good, y the dark can't stand the light.

- ➣ Praise, praise, praise, so the days will overcome the night The dark can't stand the light, oh no the darkness can't stay in light.
- 2 To he & she who have much more will be given; and to those without one plus-thing more is taken away. The lesson is we all choose our own course of livin' in the realm of heaven's will where night is doused out by the day.
- 3 Within His purpose we still choose to have plenty or nothing and we choose what kind of plenitude, favor or fault, wrong or right. The choices are internal it's from there that flows the fountain wherein Christ dwells with power to shower all the world with light. (And):

[REPEAT REFRAIN]

4 By our own thoughts and words we're all each justified And by the same which leads to deeds we also are condemned. That means that if we choose to fight evil with evil the tempter by his treachery has triumphed in the end.

BRIDGE: Remember: Hatred ceases, not by hatred, fighting/not/with/fight. The Goody News is the truth is this: blindness is put out with sight;

[Continued above]:

[Continuation from below]

Cont'd.

BRIDGE: Evil ceases not with evil, desolation not by blight. The Good News is, the truth is this: the darkness is put out with light -The dark can only be PICTURE WING, doused out with light!

> for the days will overcome your night? The dark can't stand the light, oh no, the darkness cannot stand the light.

[INSTRUMENTAL TURNAROUND]

The good, by the good treasures of their own hearts bring forth all the goodness they receive. For whatever faults & failures go on all around them praise brings light and power for the good that they believe. (For):

[REPEAT REFRAIN]*

Wisdom is justified by her many deeds Let all who have ears hear the meaning of this phrase. The wise realize heaven holds all good things for us to have them ask as if you have them giving the provider praise.

> [REPEAT REFRAIN] [FADE OUT]

> > -END-

* (Reciprocate alternate second half of refrain, as desired).

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